

**NOMINATION FORM** *for*  
**Ed Leader Awards and Fellowships, 2011-12**  
*Feel free to nominate yourself / others*



Are you nominating yourself?  Yes  No, Somebody Else

Name: \_\_\_\_\_ Designation: \_\_\_\_\_

School: \_\_\_\_\_

Address: \_\_\_\_\_

There are three categories in which applicants may nominate themselves or others.  
You are applying for (please tick any one box):

- Category A: Education Innovator Award** - *An innovation you are proud of being a part of*
- Category B: Innovation In-Process Fellowship** - *An innovation you would like to do / undertake*
- Category C: Outstanding Contribution to Education Award** - *You or someone you know has made a lifelong or outstanding contribution to education that deserves highest recognition*

**For Category A and B** (For Category C, please do not fill this section. Move to page 3.)

**The following points may be taken into consideration while nominating a person / team:**

1. Any innovative idea you or your colleague(s) have or are implementing in your class or school / policy regime / NGO \_\_\_\_\_  
\_\_\_\_\_
2. Exact area of innovation / implementation \_\_\_\_\_  
\_\_\_\_\_
3. Target group \_\_\_\_\_  
\_\_\_\_\_
4. Specific interventions \_\_\_\_\_  
\_\_\_\_\_
5. Time frames (when begun or intended to begin and end) \_\_\_\_\_  
\_\_\_\_\_
5. List your team members \_\_\_\_\_  
\_\_\_\_\_
6. Briefly outline how you will implement your programme (you may use extra paper, if required).  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Any other reasons why your programme / idea is innovative beyond what others do?

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8. Can your idea be replicated / scaled up by others? How and what is involved in replicating / scaling up?

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**For those who have already implemented their innovative ideas:**

9. Description of impact, what difference has it made and to whom?

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10. How was the impact measured?

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11. Describe what data you have collected from both control and treatment groups to measure impact (treatment group is the group which is undergoing your innovation, control group is a similar age / class / cohort that is not undergoing your innovative programme but against which you can compare your data and therefore measure / proxy for the impact of your programme).

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12. Progress: Are you documenting your programme by using evidence from both control and treatment groups before and after the programme using data and documentation through:

- |                           |  |                                      |  |
|---------------------------|--|--------------------------------------|--|
| ➤ photographs             | <input type="checkbox"/> YES / <input type="checkbox"/> NO | ➤ performance tasks                  | <input type="checkbox"/> YES / <input type="checkbox"/> NO |
| ➤ video logs              | <input type="checkbox"/> YES / <input type="checkbox"/> NO | ➤ rubrics or guiding descriptors     | <input type="checkbox"/> YES / <input type="checkbox"/> NO |
| ➤ writing samples         | <input type="checkbox"/> YES / <input type="checkbox"/> NO | ➤ portfolios of work                 | <input type="checkbox"/> YES / <input type="checkbox"/> NO |
| ➤ structured observations | <input type="checkbox"/> YES / <input type="checkbox"/> NO | ➤ benchmarks and continuums          | <input type="checkbox"/> YES / <input type="checkbox"/> NO |
| ➤ anecdotal records       | <input type="checkbox"/> YES / <input type="checkbox"/> NO | ➤ student/teacher/parent conferences | <input type="checkbox"/> YES / <input type="checkbox"/> NO |

Explain:

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13. Is the process still ongoing and will it continue into the future? Explain.

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14. Describe any difficulties faced by you / your team in the process of implementation and how they were overcome?

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15. What inspired you / your team to bring about change?

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16. What is the research basis to show that this experiment / innovation is more powerful than the traditional or commonly used methods?

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*Innovations Galore! Some Keywords For Your Innovative Endeavours In Education...*

- *Teacher as a Scientist / Researcher*
- *Classroom Structures / Mixed Ages*
- *Special Education*
- *Content Development*
- *Technology Integration*
- *Innovative / New Policy Change / Direction*
- *Catalytic Change*
- *Widespread Impact*
- *Timetabling / Scheduling*
- *Alternative Teaching Methods*
- *Systematic Change*
- *Innovative Assessments and Reporting*

**For Category C  
Outstanding Contribution to Education Award**

**BACKGROUND DATA**

1. Is the nominee a:  Principal     Vice Principal / Incharge     School Founder / Board Member

2. Name(s) of the Nominee (can be self): \_\_\_\_\_

Date of Birth: \_\_\_\_\_

3. Present Position (exact title): \_\_\_\_\_ Tel. No. (\_\_\_\_) \_\_\_\_\_

Mobile No. \_\_\_\_\_ Fax No. (\_\_\_\_) \_\_\_\_\_

Institution: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

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5. Describe in which ways the nominee / yourself have made an outstanding contribution to education? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
6. Period over which you / nominee was involved in making this outstanding contribution Please give dates and details. \_\_\_\_\_  
 \_\_\_\_\_
7. How is your / nominee's contribution different from others who are also making an outstanding contribution in education? \_\_\_\_\_  
 \_\_\_\_\_
8. How do you know this person (if you are not nominating yourself)? \_\_\_\_\_  
 \_\_\_\_\_
9. **Curriculum Vitae**  
 Please attach a copy of your / your nominee's *Curriculum Vitae* which includes qualifications, work and/or research experience and other relevant information.
10. Please attach any other supporting documentation. List all that is attached. \_\_\_\_\_  
 \_\_\_\_\_

Please Note: Nominations are accepted for people from all countries and cultures.

**Please submit your nomination forms to:**

Ms Susmita Basu, HOD  
 CMS Innovation Wing  
 Ed Leadership Secretariat  
 10 C Station Road, Lucknow  
 Uttar Pradesh, India  
 Phone: +91 9415015029, +91 9335215581, 0522 2638301  
 Fax: 0522 2636615  
 Email: [awards@edleader.in](mailto:awards@edleader.in)  
*Please send by regular mail or fax.  
 If you send by Email, please scan all the documents along with signatures.*



*\*Please be prepared to showcase / share your innovative idea at the V Ed Leadership International Roundtable. Please fill, sign and send no later than **1st of August, 2011.***

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Metamorphosis in Education!** City Montessori School, INNOVATION WING

Mail to: Ms Susmita Basu, Organising Secretary  
 Ed Leader's Secretariat  
 C/o Innovation Wing, 10C Station Road, Lucknow

